The Verses Of The
Noble Eight Auspicious Ones

Composed by the great Mipham Rinpoche

Om Svasti!
Homage to the Buddha, Dharma and Noble Sangha, All that
dwell in the auspicious realms of the ten directions, where
all appearance and existence is completely pure, its nature
spontaneously perfect,

May all be auspicious for us!

Drönme Gyalpo, Tsalden Döndrub Gong,
Jampe Gyenpal, Gedrag Paldam Pa,
Kunla Gongpa, Gyacher Dragpa Chen,
Lhunpo Tharphag, Tsaldrag Pal.

Homage to the eight Sugatas, merely hearing your names
increases auspiciousness and success!

The youthful Manjushri, the glorious Vajrapani,
Avalokiteshvara, the protector Maitreya, Kshitigarbha,
Nivaranaviskambin, Akashagabha, and the most noble
Samantabhadra.

Homage to the eight bodhisattvas, supreme in granting
auspiciousness and success, gracefully holding your
emblems: Utpala flower, vajra, white lotus, Naga-tree, jewel,
moon, sword and sun.
Holding the eight most precious emblems:

The most precious parasol, the auspicious golden fish, the wish-fulfilling vase of goodness, the exquisite kamala flower, the conch of fame and glory, the glorious knot of prosperity, the eternal banner of victory and the all powerful wheel are the creators of delight, making offerings to the Buddhas of all directions and times...

Homage to the eight auspicious goddesses:
beauty, garlands, song, dance, flowers, incense, light and perfume... Merely thinking of your essential qualities makes success grow more and more!

Mahabrahma, Shambhu, Narayana, Sahasrajna, The Kings Dhritirasra, Virudhaka, Virupaksha the Lord of Nagas, and Vaishravana-each one holding your divine emblem: wheel, trident, conch, vajra, vina, sword, stupa and banner of victory.

Homage to the eight guardians of the world, who make auspiciousness and positivity grow in three realms!

*With all obstacles and harmful influences pacified, may the work we are now about to begin meet with ever-growing fulfillment and success, and bring good fortune, prosperity, happiness and peace!*

(Recite the last verse 3 times)

Compiled and checked by Lama Thubten Namdrol Dorje  
on 26th of June 2009.
The Verses Of The
Noble Eight Auspicious Ones (Tibetan)

Om Svasti!

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(Recite the last verse 3 times)

Compiled and checked by Lama Thubten Namdrol Dorje
on 26th of June 2009.
The Great Cloud of Blessings

The Prayer which Magnetizes All that Appears and Exists
by Mipham Rinpoche

Om Ah Hung Hrih
In the palace of power, the blazing of great bliss,
Are the embodiments of the wisdom of discernment, union
of bliss and emptiness: Each on a lotus, its nature bliss free
from all attachment,

And the splendour of a great, illuminating vajra sun—
Dharmakaya Amitabha and Vajradharma, Avalokiteshvara,
Lord of the World, the very
manifestation of compassion, Pema Gyalpo, all of samsara
and nirvana beneath your control, Powerful heruka
Hayagriva, subjugator of all that appears and exists,

‘Secret Wisdom’ (Guhyajnana) and Vajravarahi, Döpé
Gyalpo, King of Desire, ecstasy supreme, source of the
wisdom of great bliss, Kurukulla, who captivates the mind of
every living being without exception, Masters and
mistresses of supreme and ordinary mudras, dancing in
bliss and emptiness,

Hosts of vajra dakas and dakinis attract and magnetize!
Remaining always within the state of great equality of
appearance and emptiness, With the dance of your vajra
body, you cause the three planes of existence to tremble;
With the sound of your laughter, your unceasing
enlightened speech, you draw in the three worlds;
Rays of red light burst out to fill all of samsara and nirvana, And cause the vital essence of conditioned existence and ultimate peace to vibrate and be gathered in.

With your enlightened mind of great vajra passion, You grant the supreme of all things desired—the two kinds of siddhis; And with your great vajra hooks and lassoes You bind the world of appearance and existence in great bliss.

Dancers in the play of the limitless net of illusion, Who fill space to over flowing, like a vast outpouring of sesame seeds,

Vast array of the Three Roots, hosts of magnetizing deities, In devotion we pray to you: inspire us with your blessings, Grant us attainments, ordinary and supreme, and so the siddhi of magnetizing, without obstruction, whatever we desire!

(Recite the last verse 3 times)
The Great Cloud of Blessings (Tibetan)

Om Ah Hung Hrih

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(Recite the last verse 3 times)

Compiled and checked by Lama Thubten Namdrol Dorje on 26th of June 2009.
Morning and Shakyamuni Buddha Prayers

**Blessing The Mala** (x 7)
Om Rucina Mani Pravartaya Hung

**Multiplying Virtues Mantra** (x 7)
Om Sambhara Sambhara Vimana Sara Maha Java Hung
Om Smara Smara Vimana Sara Maha Java Hung

**Refuge** (x 3)
Guru is Buddha
Guru is Dharma
Guru is Sangha also
Guru is the source of all (goodness and happiness).
To all Gurus I go for refuge

La-Ma Sang-Gye La-Ma Cho
Day-Zhin La-Ma Gen-Dun Te
Kun-Gyi Je-Po La-Ma Te
La-Ma Nam-La Kyab-Su Chi

**Refuge** (x 3)
I take refuge in the Gurus
I take refuge in the Buddhas
I take refuge in the Dharma
I take refuge in the Sangha

Namo Gurubhya
Namo Buddhaya
Namo Dharmaya
Namo Sanghaya
**Taking Refuge and Generating Bodhicitta (x 3)**
To the Buddha, Dharma and Aryan Sangha, I go for refuge until I am enlightened. By the merit of giving and other perfection’s may I attain Buddhahood for the sake of benefiting all mother sentient beings!

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**The Four Immeasurable Thoughts (Short Version)**
May all sentient beings achieve extraordinary superior happiness!
May all sentient beings be free from the unbearable sea of suffering!
May all sentient beings never be parted from the bliss of supreme liberation!
May all sentient beings be free of all bias, attachment and anger to near ones and aversion to others!

*Sem-Chen Tam-Che Day-Wa-Dang Day-Way-Gyu-Dang Den-Par-Gyur-Chig*
*Sem-Chen Tam-Che Dug-Ngel-Dang Dug-Ngel- Kyi Gyu-Dang Dral-War Gyur-Chig*
*Sem-Chen Tam-Che Dug-Ngel May-Pay Day-Wa- Dang Mi-Dral-War Gyur-Chig*
*Sem-Chen Tam-Che Nye-Ring Chag-Dang Nyi- Dang Dral-Way Dang Nyom-La Nay-Par Gyur- Chig*
Aspirational Bodhicitta Prayer
To free all sentient beings from the fears of samsara and nirvana. From now on, until I achieve Buddhahood, I shall maintain the aspiration of Bodhicitta. Never forsaking it even at the cost of my life.

Engaging Bodhicitta Prayer (x 3)
Gurus, Conquerors and your children, I request you, “Please listen to me! Just as the Sugatas of the past generated bodhicitta and practised the bodhisattva paths by the stages and abiding in proper places, I too, for the sake of all sentient beings generate bodhicitta and shall practice in proper order, the bodhisattva trainings”
**Rejoicing and Remembering the Benefits of Bodhicitta**

Now that my life has been given meaning,
This human life has been made worthwhile.
Today, I am born into the family of the Buddha’s line;
I have now become a Buddha’s child!
From now on, by every possible means I must act in accordance with this lineage, so that I will never disgrace this flawless and pure noble lineage!

**Deng-Du**  **Dak-Tse**  **De-Bu**  **Yo**  
**Mi-Yi**  **Si-Pa**  **Lek-Pa**  **Top**  
**De-Ring**  **Sang-Gye**  **Rig-Su**  **Kye**  
**Sang-Gye**  **Say-Su**  **Da-Gyur**  **To**  
**Da-Nyi**  **Dak-Gi**  **Chi-Ney**  **Kyang**  
**Rig-Dang**  **Tun-Pay**  **Ley-Tsam**  **Te**  
**Kyon-May**  **Tsun-Pe**  **Rik-De**  **La**  
**Nyok-Par**  **Mi-Gyur**  **De-Tar**  **Ja**

**Purifying the Place**

**Om Ah Hung (x 3)**

Everywhere may the ground be pure, free of the roughness of pebbles and so forth. May it be the nature of lapis lazuli and as smooth as the palm of one’s hand.

**Tam-Chay**  **Du-Ni**  **Sa-Zhi**  **Dag**  
**Seg-Ma**  **La-Sog**  **May-Pa**  **Dang**  
**Lag-Til**  **Tar-Nyam**  **Bay-Dur**  **Ye**  
**Rang-Zhin**  **Jam-Por**  **Nay-Gyur**  **Chig**
**Invocation** *(Please kneel down and recite three times)*

Protector of all beings without exception,
Divine subduer of all negative forces,
Deity, Perfect knower of all things,
Bhagavan and attendants,
Please come before us!

**The Seven Limbs Prayer**
Reverently I prostrate with my body, speech and mind,
And present clouds of every type of offering, actually offered and mentally transformed. I confess all my negative actions accumulated since beginningless time,
And rejoice in the virtues of all holy and ordinary beings. Please remain until samsara ends, And turn the wheel of Dharma for sentient beings. I dedicate all the virtues of others and myself to the great enlightenment.
* The seven limbs are:

1. Praise and prostration
2. Offerings
3. Confession and regret
4. Rejoicing
5. Requesting the Buddhas to remain
6. Requesting to turn the wheel of Dharma
7. Dedication

**Offering Prayer**

May offering substances human and divine, Those actually presented here and those, Emanated and visualized, clouds of offerings of unsurpassed Samantabhadra qualities fill the entire space of the ten directions.

Lha-Dang    Mi-Yi    Cho-Pay    Dzay
Ngo-Su       Sham-Dang  Yi-Kyi    Trul
Kun-Zang     Cho-Trin   La-Na    May
Nam-Kay      Kam-Kun    Kyab-Gyur Chig
Blessing, Purification and Actual Offering Dharani of the Offerings (x 3)

Om Ah Hung
Om Namo Bhagawate
Bendzay Sarwa Parma Dana
Tathagataya Arhate Samyaksam Buddhaya
Tayatha Om Bendzay Bendzay
Maha Bendzay
Maha Tadzya Bendzay
Maha Bidya Bendzay
Maha Bodhicitta Bendzay
Maha Bodhi Mando Pasam Kramana Bendzay
Sarva Karma Avarana Bisho Dana Bendzay Soha

Power of the Truth

Hung!
Through the power of the truth of the Three Jewels,
The power of the inspiration of all Buddhas and Bodhisattvas,
The power of the unlimited energy of the completed two collections,
And the power of the intrinsically pure and inconceivable sphere of reality which is the nature of emptiness,
May these offerings become suchness.
Hung!

Kon-Chog  Sum-Gyi  Den-Pa  Dang
Sang-Gye-Dang  Jang-Chub  Sem-Pa
Tam-Chay-Kyi  Jin-Gyi  Lab-Dang
Tsog-Nyi  Yong-Su  Dzog-Pay
Nga-Tang  Chen-Po-Dang
Cho-Kyi  Ying-Nam  Par-Dag-Ching
Sam-Gyi  Mi-Kyab-Pay  Tob-Kyi
Day-Zhin  Nyi-Du  Gyur-Chig

Morning And Shakyamuni Buddha Prayers
Long Mandala Offering
Om Ah Hung (3 times)

Om Bendza Bhu-Mi Ah-Hung
Om Vajra Ground Ah Hung
Wang-Chen Ser-Gyi Sa-Zhi
Here Is The Mighty And Powerful Base Of Gold
Om Benza Re-Ke Ah-Hung
Om Vajra Fence Ah Hung
Chi-Chag Ri-Kor Yug-Gi Kor-Wai U-Su
The Outer Ring Is Encircled With This Iron Fence

First ring
1. Ri-Gyäl Po-Ri Rab
   In the centre, the king of mountains, Mount Meru
2. Shar Lu-Pag-Po
   In the east, the continent Purvavideha
3. Lho Dzam-Bu-Ling
   In the south, Jambudvipa
4. Nub Ba-Lang-Chö
   In the west, Aparagodaniya
5. Jang Dra-Mi-Nyän
   In the north, Uttarakuru
6. Lu-Dang Lu-Pag
7. Around the east, the sub-continents Deha and Videha
8. Nga-Yab-Dang Nga-Yab-Zhän
9. Around the south, Camara and Aparacamara
10. Yo-Den-Dang Lam-Chog-Dro
11. Around the west, Satha and Uttaramantran
12. Dra-Mi-Nyen-Dang Dra-Mi-Nyen Gyi Da
13. Around the north, the sub-continents Kura and Kaurava
14. Rin-Po-Che Ri-Wo
    In the east is the treasure mountain
15. **Pag Sam-Gyi-Shing**  
   In the south is the wish-granting tree

16. **Do Jo-I Ba**  
   In the west is the wish-granting cow

17. **Ma-Mo Pa-I Lo-Tog**  
   In the north is the harvest that needs no cultivation

**Second ring**

18. **Kor-Lo Rin-Po Che**  
   Here is the precious wheel

19. **Nor-Bu Rin-Po Che**  
   Here is the precious jewel

20. **Tsun-Mo Rin-Po Che**  
   Here is the precious queen

21. **Lon-Po Rin-Po Che**  
   Here is the precious minister

22. **Lang-Po Rin-Po Che**  
   Here is the precious elephant

23. **Ta-Chog Rin-Po Che**  
   Here is the precious and best of horses

24. **Mag-Pon Rin-Po Che**  
   Here is the precious general

25. **Ter-Chen Po-i Bum-Pa**  
   Here is the great treasure vase

**Third ring**

26. **Geg-Ma**  
   Here is the goddess of beauty

27. **Treng-Wa-Ma**  
   Here is the goddess of garlands

28. **Lu-Ma**  
   Here is the goddess of song
29. Gar-Ma
   Here is the goddess of dance
30. Me-Tog-Ma
   Here is the goddess of flowers
31. Dug-Po-Ma
   Here is the goddess of incense
32. Nang-Sel-Ma
   Here is the goddess of light
33. Dri-Chab-Ma
   Here is the goddess of perfume

Top Ring
34. Nyi-Ma Da-Wa
   35. Here is the sun; Here is the moon
36. Rin-Po-Che Dug
   Here is the umbrella of all that is precious
37. Chog-Lay Nam-Par Gyal-Way Gyal-Tsan
   Here is the banner of victory in all directions

U-Su Lha-Dang Mi-I Pül-Jor Pun-Sum Tsog-Pa
Ma-Tsang Wa-Me-Pa
In the centre are all the possessions precious to gods and men.

Tsang-Zhing Yi-Du Wong-Wa Di-Dag
This magnificent collection, lacking in nothing
Drin-Chen Tsa-Way Dang-Gyu-Par Chay Pay
I offer to you, all the holy glorious and kind root
Pül-Den La-Ma Dam-Pa Nam-Dang Kye-Par Du-Yang
and lineage Gurus, and particular to
Nyam-Mey Sha-kya Gyal Poi
Lord Shakyamuni
Lha-Tsog Kor-Dang Chay-Pa
Together with the assembly of Gods
Nam-La Zhing-Kam Ul-War Gyi-Wo
I offer this pure and beautiful collection to you
Tug-Je Dro-Way Dön-Du Zhe-Su-Sol
In your compassion accept what I offer for the sake of all beings
Zhe-Nay Dag-Sog Sem-Chen Tam-Che-La
Having accepted these, to myself and to all beings
Tug-Tse-Wa Chen-Poi Go-Nay Jin-Gyi Lab-Tu Sol
Please grant your blessings through your great compassion.

The short mandala of seven heaps
Sa-Zhi Po-Kyi Jug-Shing Me-Tog-Tram
Adorned with Mount Meru, four continents, Sun and Moon,
Ri-Rab Ling-Zhi Nyi-Day Gyen-Pa-Di
This ground, anointed with perfume, strewn with flowers,
Sang-Gay Zhing-Du Mig-Te Ul-War-Gyi
I offer in visualization as Field of Buddhas.
Dro-Kun Nam-Dag Zhing-La Chö-Par-Shog
May all sentient beings thus enjoy this Pure Land!

Inner mandala
Dag-Gi Chag-Dang Mong-Sum Kye-Pay-Yul
The objects of my attachment, anger and ignorance,
Dra-Nyen Bar-Sum Lu-Dang Long-Cho-Che
My body, my wealth and enjoyments,
Pang-Pa Me-Par Bul-Gyi Leg-Zhe-Nay
Without any sense of loss I offer this collection,
Dug-Sum Rang-Sar Drol-War Jin-Gyi-Lob
Please accept it with pleasure and bless me with freedom from the three poisons.
Request to turn the wheel of Dharma
Je-Tsun La-Ma Dam-Pa Khye-Nam-Kyi
Please, holy perfect, pure gurus,
Cho-Kui Kha-La Khyen-Tsey Chu-Dzin-Trig
From billowed clouds of compassion and wisdom in the sky of dharmakaya,
Ji-Tar Tsam-Pay Dul-Je Dzin-Ma-La
Make rainfalls of profound and extensive teachings of whatever is suitable,
Zab-Gye Cho-Kyi Char-Par Wab-Tu-Sol
For the ears of sentient beings who are the objects to be subdued.

Request for the Lama to remain long
Je-Tsun La-May Ku-Tse Rab-Tan-Ching
May my venerable Guru’s life be firm,
Nam-Kar Trin-Lay Chong-Chur Gya-Pa-Dang
His white divine actions spread in the ten directions
Lo-Zang Tan-Pay Dron-Me Sa-Sum-Gyi
And the torch of Losang’s teachings,
Dro-Wai Mun-Sel Tag-Tu Ney-Gyur-Chig
Dispelling the three world’s beings darkness, always remain.

Om Idam Guru Ratna Mandalakam Nirya Tayami
Homage to the Buddha (x 3, 7, 21 or 108 times)

Feel divine golden light from the heart of Lord Buddha flowing into you and inspiring oneself as you recite his holy mantra.

To the Guru and founder, the endowed transcendent destroyer, the one gone beyond, the foe destroyer, the completely perfected, fully-awakened being, The glorious conquerors, the subduer from the Shakya clan, I prostrate go for refuge and make offerings. Please bless me and inspire me to become like you!
La-Ma   Ton-Pa   Chom-Dan-Day
Day-Zhin Sheg-Pa   Dra   Chom-Pa
Yang   Dag-Pa   Dzog-Pay   Sang-Gye
Pal-Gyal-Wa   Shakya   Tup-Pa-La
Chag   Tsal-Ching   Kyap-Su-Chi-Wo
Cho-Do   Jin-Gyi   Lap-Tu-Sol

**Mantra Recitation and Visualization**

*Tayatha Om Muni Muni Maha Muni Ye Soha*

**Om Muni Muni Maha Muni Ye Soha** *(x 21)*

Golden rays from the Buddha enter into all sentient beings and oneself.
Everyone feel happiness, relief and liberation as negativity, obscurations, bad karma and spirit harms are purified.

**Requesting Inspiration**
Glorious and precious Root Guru, sit upon the lotus and moon seat on my crown. Guiding me with your great kindness, bestow upon me the attainments of your body, speech and mind

*Pal-Den  Tsa-Way  La-Ma  Rin-Po  Che*
*Dag-Gi  Chi-Wor  Pay-Day  Teng-Zhug  La*
*Ka-Drin  Chen-Po  Go-Nay  Je-Zung  Te*
*Ku-Sung  Tug-Kyi  Ngo-Drub  Tsal-Du  Sol*
Buddha, unequalled teacher and guide; Venerable protector Maitreya, his successor; Superior Asanga, prophesised by Buddha, to you three Buddhas and bodhisattvas I make request

Dren-Pa    Nyam-May    Ton-Pa    Chom-Den    Day
Gyal-Tsab   Dam-Pa     Je-Tsun    Mi-Pam     Gon
Gyal-Way    Lung-Ten   Pag-Pa     Tog-May    Zhab
Sang-Gye    Jang-Sem   Sum-La     Sol-Wa     Deb

Serlingpa, who found the heart of Bodhi; Atisha, upholder of the great vehicle; Drom Rinpoche, elucidator of the good path; to you three pillars of the doctrine I make request

Jang-Chub  Tug-La     Nga-Nye    Ser-Ling   Pa
Shing-Ta    Chen-Po    Sol-Dzin   Mar-May    Dzay
Lam-Zang    Sel-Dzay   Ton-Pa     Rin-Po     Che
Ten-Pay     Sog-Shing  Sum-La     Sol-Wa     Deb

Buddha, head of the Shakya clan, the foremost guide, peerless in expounding emptiness; Manjushri, embodiment of the Buddha’s complete wisdom, exalted Nagarjuna, best of the Superiors who see the profound meaning, to you three crowning jewels of clear exposition I make request.

Ma-Wa     Da-May     Dren-Chog   Shak-Yay    Tog
Gyal-Way   Kyen-Rab  Kun-Du     Jam-Pay     Yang
Zab-Mo     Don-Zig   Pag-Chog   Lu-Drub     Zhab
Ma-Way     Tsug-Gyen Sum-La     Sol-Wa     Deb
Atisha, upholder of this great vehicle, who sees the profundity of dependent arising; Drom Rinpoche, elucidator of this good path; to these two ornaments of the world I make request.

**Ten-Drel**  
Zab-Mo  
Je-Shin  
Zig-Pa  
Yi

**Shing-Ta**  
Chen-Po  
Sol-Dzin  
Mar-May  
Dzay

**Lam-Zang**  
Sol-Dzay  
Ton-Pa  
Rin-Po  
Che

**Dzam-Ling**  
Gyan-Gyur  
Nyi-La  
Sol-Wa  
Deb

**Prayer by Lama Tsong Khapa**

In all my rebirth, not parted from perfect Guru;  
Let me enjoy the abundance of Dharma!  
Perfecting all qualities of stages and paths;  
May I quickly attain the state of Vajradhara!

**Kye-War**  
Kun-Tu  
Yang-Dak  
La-Ma  
Dang

**Dral-Me**  
Cho-Kyi  
Pal-La  
Long-Cho  
Chig

**Sa-Dang**  
Lam-Gyi  
Yon-Tan  
Rap-Dzok  
Na

**Dor-Je**  
Chang-Gi  
Go-Pang  
Nyrur-Top  
Shog

**Long Life Prayer for His Holiness Dalai Lama**

In this land walled round by snowy mountains  
You are the source of all happiness and good  
Lord Chenrezig, Tenzin Gyatso, fix  
Your lotus feet until samsara ends!

**Gang-Ri**  
Ra-Wa  
Kor-Wai  
Zhig-Kam  
Dir

**Pan-Dang**  
De-Wa  
Ma-Lu  
Jung-Way  
Nay

**Chen-Re**  
Zig-Way  
Tan-Dzin  
Gya-Tso  
Yi

**Zhap-Pa**  
Si-Tay  
Bar-Du  
Ten-Gyur  
Chig
Long Life Prayer for Lama Thubten Namdrol Dorje

Om Svasti!
Like the countless light rays that radiate from the ruby mountain;
Exquisite Amitayus, Lord of Everlasting Life, who captivates and one does not tire of seeing;
Whose essence is of infinite life, The nectar of immortality; Please instantly grant our Guru, The Siddhi of Stable and Everlasting Life.

Om Svasti

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<th>O-ser</th>
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You are intelligent and skilful in upholding the traditions Of Buddha;
Spreading the Holy Dharma through explanations and practices;
In order to lead disciples onto the path to liberation;
You are the one who is an Unequalled Guide,
Please live a long and stable life.

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<td>Da-Dral</td>
<td>Chog-Tu</td>
<td>Shab-Ten</td>
<td>Shog</td>
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</tbody>
</table>
I request respectfully, my Precious and Holy Guru, to enjoy excellent health;
I request respectfully, my Precious and Holy Guru, to live a long life;
I request respectfully, my Precious and Holy Guru, That your Dharma activities spread and flourish far and wide;
I request respectfully, my Precious and Holy Guru, To bless me to be never separated from you.

La-Ma  Ku-Kham  Sang-La  Sol-Wa  Deb
Chog-Tu  Ku-Tse  Ring-La  Sol-Wa  Deb
Trin-Lae  Dar-Shing  Gye-La  Sol-Wa  Deb
La-Ma  Dang-Dral  Wa-Med-Par  Jin-Gyi
Lab-Tu-Sol

In all my future rebirths,
May I never be separated from my Perfect Guru;
May I enjoy the magnificent Dharma;
And by completing the qualities of the stages and path;
May I quickly attain the state of Vajradhara.

Kye-Wa  Kun-Tu  Yang-Dag  La-Ma  Dang
Dral-Me  Cho-Kyi  Pal-La  Long-Cho  Ching
Sa-Dang  Lam-Gyi  Yon-Ten  Rab-Zog  Ne
Dor-Je  Chang-Gi  Go-Pang  Nyur-Thub  Shog
Dedication
By this virtue may I quickly
Attain the state of Guru Buddha, and then
Lead every being without exception
To that very state!

Ge-Wa  Di-Yi  Nyur-Du  Dag
La-Ma   Sang-Gye Drup-Gyur Ney
Dro-Wa  Chig-Kyang Ma-Lue  Pa
Kye-Kyi  Sa-La   Go-Par  Shog

May the most precious and Supreme Bodhicitta
awakening mind which has not been generated, now
be generated,
May the Precious Mind of Bodhicitta which has been
generated never decline, but always increase!

Jang-Chub  Sem-Chog  Rin-Po  Che
Ma-Kye     Pa-Nam    Kye-Gyur Chig
Kye-Pa     Nyam-Pa   Me-Par  Yang
Gong-Ne    Gong-Du   Pal-War Shog

By this virtue may all beings
Complete the heaps of merit and wisdom
Winning both the holy kayas
Which arise from merit and wisdom

Ge-Wa  Di-Yi  Kye-Wo  Kun
So-Nam Ye-She Tsok-Dzok Shing
So-Nam Ye-She La-Jung Way
Dam-Pay Ku-Nyi Top-Par Shog
**Long Vajrasattva Mantra**

*Om Bendza Satto Samaya*
*Manu Palaya*
*Bendza Satto Tenopa Tita*
*Dridho Me Bhawa*
*Sutto Kayo Me Bhawa*
*Supo Kayo Me Bhawa*
*Anurakto Me Bhawa*
*Sarwa Siddhi Me Prayatza*
*Sarwa Karma Sutza Me*
*Tzitam Shriyam Kuru Hung*
*Ha Ha Ha Ha Ho Bhagawan*
*Sarwa Tathagata Bendza Ma Me Muntza*
*Bendza Bhawa Maha Samaya Satto Ah Hung Phet*

**Migstema Prayer**

Avalokiteshvara, great treasure of non-objectifying compassion;
Manjushri, powerful and stainless wisdom;
Vajrapani, destroyer of the multitude of maras,
Tsong Khapa, crown ornament of the learned ones in the snowland;
Losang Dragpa, I make request at your feet.